

**PUNJAB PUBLIC SERVICE COMMISSION  
Bio-Data Sheet**

Interview Date : \_\_\_\_\_ Application No. \_\_\_\_\_

Name of the Post : **ASSISTANT TOWN PLANNER In The Housing & Urban Development Department, Punjab.**

Affix here  
one self-  
attested  
photograph

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- Name : \_\_\_\_\_
  - Father's Name : \_\_\_\_\_
  - Date of Birth : \_\_\_\_\_
  - Category Status : \_\_\_\_\_

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<b>ACADEMICS</b>	Post Graduate Degree or Diploma in City and Regional Planning/ Degree in B.Tech (in Planning / Degree in Architecture or Civil Engg. Specify if any distinction/Gold medal awarded.	University	Year
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➤	Higher qualification if any	University	Year
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**Examination record of Post Graduate Degree or Diploma in City and Regional Planning/ Degree in B.Tech (in Planning)/Degree in Architecture or Civil Engg.**

**Marks obtained out of Max. Marks**

**Distinctions if any**

First Semester	-----	-----
Second Semester	-----	-----
Third Semester	-----	-----
Fourth Semester	-----	-----
Fifth Semester	-----	-----
Sixth Semester	-----	-----
Seventh Semester	-----	-----
Eighth Semester	-----	-----
Ninth Semester	-----	-----
Tenth Semester	-----	-----
Total Marks of all Semesters	-----	
Percentage of Total Marks	-----	

➤ **HOBBIES/INTERESTS**

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➤ **EXPERIENCE**

The above information is correct and true to the best of my knowledge. I am aware that in case any of the above information is found to be incorrect or incomplete at any stage, responsibility will be entirely mine and my candidature may be cancelled.

**(Signature of Candidate)**  
**Date** \_\_\_\_\_