



PUNJAB PUBLIC SERVICE COMMISSION

BARADARI GARDEN, PATIALA-147001

WEBSITE: www.ppsc.gov.in

PUBLIC NOTICE

DETAILS OF THE COMPETITIVE EXAMINATION TO BE CONDUCTED FOR THE POSTS OF MEDICAL OFFICERS (GENERAL) IN THE DEPARTMENT OF HEALTH AND FAMILY WELFARE, GOVT. OF PUNJAB.

1.0 A Competitive examination for recruitment to ibid posts shall be conducted at Patiala as per the following schedule :-

Date : 2nd MARCH, 2014 (SUNDAY)

Time : 2:00 P.M. to 5: 00 P.M.

2.0 The salient features of the Competitive Examination shall be as follows:-

- 2.1 The exam will consist of one paper of 150 Objective type multiple choice questions (300 Marks).
- 2.2 All questions will be related to the discipline of Medical Science. (Refer to Syllabus mentioned at Para 3).
- 2.3 The duration of exam will be Three hours.
- 2.4 The Level of questions will be of graduation standard.
- 2.5 All questions will carry equal marks. (i.e. 2 marks each)
- 2.6 There will be no negative marking.
- 2.7 The marks obtained in the written competitive examination shall be counted in the final merit .

- 2.8 The minimum qualifying marks shall be 35% for the General Category candidates and 30% for all Reserve Category candidates.
- 2.9 No candidate shall be called for the Viva-Voce unless he obtains the **minimum benchmark i.e 35% for the General Category candidates and 30% for all Reserve Category candidates in the written Competitive Examination.**
- 2.10 The Viva-Voce shall carry 40 marks and final result shall be prepared on the basis of the grand total of the marks obtained by the candidates in the **written Competitive Examination and the Viva-Voce.**
- 3.0 The exam will include questions covering the following broad fields of Medical Science:-
- 3.1 GENERAL MEDICINE**
(including Cardiology, Neurology, Dermatology and Psychiatry)
- (i) Cardiology
 - (ii) Respiratory diseases
 - (iii) Gastro-intestinal
 - (iv) Genito-Urinary
 - (v) Neurology
 - (vi) Hematology
 - (vii) Endocrinology
 - (viii) Metabolic disorders
 - (ix) Infections/Communicable Diseases

- a) Virus
- b) Rickets
- c) Bacterial
- d) Spirochetal
- e) Protozoan
- f) Metazoan
- g) Fungus
- (x) Nutrition/Growth
- (xi) Diseases of the skin (Dermatology)
- (xii) Musculoskeletal System
- (xiii) Psychiatry
- (xiv) General

3.2 PAEDIATRICS

3.3 SURGERY

(Including ENT, Ophthalmology, Traumatology and Orthopaedics)

(I) General Surgery

- i) Wounds
- ii) Infections
- iii) Tumours
- iv) Lymphatic
- v) Blood vessels
- vi) Cysts/sinuses
- vii) Head and neck
- viii) Breast

ix) Alimentary tract

a) Oesophagus

b) Stomach

c) Intestines

d) Anus

e) Developmental

x) Liver, Bile, Pancreas

xi) Spleen

xii) Peritoneum

xiii) Abdominal wall

xiv) Abdominal injuries

(II)Urological Surgery

(III) Neuro Surgery

(IV) Otorhinolaryngology E.N.T.

(V) Thoracic surgery

(VI)Orthopedic surgery

(VII) Ophthalmology

(VIII)Anesthesiology

(IX)Traumatology

3.4 GYNAECOLOGY & OBSTETRICS

3.4.I OBSTETRICS

i) Ante-natal conditions

ii) Intra-natal conditions

iii) Post-natal conditions

- iv) Management of normal labours or complicated labour

3.4.2 GYNAECOLOGY

- i) Questions on applied anatomy
- ii) Questions on applied physiology of menstruation and fertilization
- iii) Questions on infections in genital tract
- iv) Questions on neoplasma in the genital tract
- v) Questions on displacement of the uterus

3.4.3 FAMILY PLANNING

- i) Conventional contraceptives
- ii) U.D. and oral pills
- iii) Operative procedure, sterilization and organization of programmes in the urban and rural surroundings
- iv) Medical Termination of Pregnancy

3.5 PREVENTIVE SOCIAL AND COMMUNITY MEDICINE

- (I) Social and Community Medicine
- (II) Concept of Health, Disease and Preventive Medicine
- (III) Health Administration and Planning
- (IV) General Epidemiology
- (V) Demography and Health Statistics
- (VI) Communicable Diseases
- (VII) Environmental Health

- (VIII) Nutrition and Health
- (IX) Non-communicable diseases
- (X) Occupational Health
- (XI) Genetics and Health
- (XII) International Health
- (XIII) Medical Sociology and Health Education
- (XIV) Maternal and Child Health

Date : 20/01/2014

**Sd/-
Secretary
Punjab Public Service Commission
Patiala**