

PUNJAB PUBLIC SERVICE COMMISSION
P. C. S. (JUDICIAL BRANCH) EXAMINATION
APPLICATION FORM

**Paste
 Passport Size
 Attested
 Photograph
 here**

For office use only

Index No. Diary No. Date of receipt

Candidate must read instructions carefully before filling this form. Tick only the relevant boxes.

1. Name of the Candidate

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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2. Father's Name

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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3. Address

a) Correspondence Address

<input type="text"/>
<input type="text"/>
Pin Code: <input type="text"/>

b) Telephone No.

- Land Line (with code)
- Mobile
- E-mail

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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c) Permanent Address

<input type="text"/>
<input type="text"/>
Pin Code: <input type="text"/>

4. Age (**Please refer to Para 5 of the instructions attached**)

a) Date of Birth

Day	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

b) Age as on **17.6.2010**

Day	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

5. Sex Male Female (**Tick the relevant Box**)

6. Marital Status Married Unmarried (**Tick the relevant Box**)

7. Nationality
(Please refer to Para 6 of the Instructions attached)

8. Category Code
(Please refer to Para 9 of the instructions attached)
(See Code List)

9. Category for age relaxation (if applicable) Code
(Please refer to Para 9 (d) of the instructions attached) (See Code List)

10. Ex-Serviceman **(Please refer to Para 9(g) of the instructions attached)**

a) Date of Enrolment

Day	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>

b) Date of release/discharge

Day	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>

c) Reasons for release/discharge after earning pension

(i) At own request.

Yes	No
<input type="text"/>	<input type="text"/>

(ii) Otherwise

d) Details of attempts already availed for this examination as ESM

(i) Total No. of attempts

(ii) Years in which attempts were made.

1st	2nd	3rd
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>
Roll No.	<input type="text"/>	<input type="text"/>

11. Detail of Fee **(Please refer to Para 8 of the instructions attached)**

Name of Bank	Branch	Draft No.	Amount	Date

12. (i) Details of qualifications :-

Sr. No.	Examination Passed	Board/University	Month & Year of Passing	Subject	Percentage of Marks

- (ii) Do you possess a Degree of Bachelor of Law of any University incorporated by Law in India or a degree of Bachelor of Laws of the Punjab University (undivided), The Dacca University, The Tribhuwan University, Nepal, The Sind University or of the Rangoon or Mandalay University, in Burma or should be a Barrister of England or Ireland or Member of the Faculty of Advocates of Scotland ? If so, mention the name of the University, duration of degree and month/year of passing? Yes _____ No _____
- (iii) Do you possess Punjabi upto Matric Standard or its equivalent. Yes _____ No _____
- (iv) Are you eligible to be enrolled as an Advocate under the Advocates Act, 1961 and the rules made there under ? Yes _____ No _____
- (v) Are you in Government Service? Yes _____ No _____
If yes, have you informed your Head of the Office/ Department. Yes _____ No _____
- (vi) Have you ever been disqualified by Punjab/Union Public Service Commission or any other State Public Service Commission? Yes _____ No _____
- (vii) Have you been convicted by any Criminal Court ? Yes _____ No _____
If yes, what was the punishment given. _____
- (viii) Whether there is any Criminal case pending/registered against you? Yes _____ No _____
If yes then what is the present status of the case. _____

(PLEASE SIGN ONLY RELEVANT DECLARATIONS)**DECLARATION**

Ison/daughter Sh.
 age.....year.....R/o
districtPunjab declare that all
 statements made in this application form are true, complete and correct to the best of my
 knowledge and belief. In the event of any information being found false or incorrect or
 ineligibility being detected before or after the selection, action may be taken against me by
 the Commission or the Government, which may result in my disqualification, cancellation of
 candidature and/or removal from service, if selected.

Place: _____

Date: _____

Signature of the Candidate

I hereby declare that I am employee of Government of Punjab/Other State
 Governments/Central Governments and I have informed my Head of the Office/Department in
 writing that I am applying for this post.

Place: _____

Date: _____

Signature of the Candidate

FOR OFFICE USE ONLY

Diary No. _____ Date _____ Fee Received Rs. _____ entered on page no. _____

Superintendent
 For Secretary
 PPSC

CHECK LIST

Have you attached the following certificates duly attested by Gazetted Officer:

	<u>Yes</u>	<u>No</u>
1. Date of Birth Certificate of Matriculation/Higher Secondary	<input type="checkbox"/>	<input type="checkbox"/>
2. Degree Certificate	<input type="checkbox"/>	<input type="checkbox"/>
3. Detail Marks Card of L.L.B.	<input type="checkbox"/>	<input type="checkbox"/>
4. Reserve Category Certificate	<input type="checkbox"/>	<input type="checkbox"/>
5. Punjabi passed Certificate.	<input type="checkbox"/>	<input type="checkbox"/>
6. ESM/LDESM,Punjab Certificate..	<input type="checkbox"/>	<input type="checkbox"/>
7. Bank Draft	<input type="checkbox"/>	<input type="checkbox"/>
8. Three Identical Passport size photographs (Latest photographs duly attested by Gazetted Officer)	<input type="checkbox"/>	<input type="checkbox"/>
9. Whether concerned declarations have been signed or not?	<input type="checkbox"/>	<input type="checkbox"/>

*Form of certificate to be submitted by a candidate belonging to Scheduled Caste and Scheduled Tribe
in support of his/her claim*

FORM OF CASTE CERTIFICATE

1. This is to certify that Shri/Shrimati/Kumari _____ son/daughter
of Shri _____ of village/Town _____
in District/Division _____ State of _____ belongs to
_____ Caste/Tribe, which has been recognised as a Scheduled Caste/Scheduled Tribe
as per "The Constitution (Scheduled Castes) Order, 1950".

2. Shri/Shrimati/Kumari _____ and/or/his/her family ordinary
resides in village/town _____ of District/Division _____
of the State of _____.

Signature _____

Designation _____

(With Seal of office) _____

Place: _____

State: _____

Date: _____

* Please score out whichever is not applicable.

Note: The word 'ordinarily resides' here will have the same meaning as is given in Section 20 of the Representation of People Act, 1950.

Form of certificate to be submitted by a candidate belonging to a Backward Class in support of his/her claim

FORM OF CERTIFICATE OF BACKWARD CLASS

1. This is to certify that Shri/Shrimati/Kumari _____
son/daughter of Shri _____ of village/town _____
in District/Division _____ of the State of Punjab belongs to
the _____ Caste, which is recognised as a Backward Class in terms of
Punjab Government letter No. _____ dated _____.
2. This is also certified that he/she does not belong to any category of persons/sections mentioned
in column 3 of the schedule to the Punjab Government, Department of Welfare letter
No.1/41/93-RCI/459 dated 17-01-1994, No. 1/41/93-RC1/1597 Dated 17-08-2005 & No.
1/41/93-RCI/209 dated 24-02-2009..
3. Shri/Shrimati Kumari _____ and or his/her family ordinarily
reside(s) in village/town _____ of District/Division _____ of the
State of Punjab.

Signature _____

Designation _____

(Seal of the officer concerned) _____

Place: _____

State: _____

Date: _____

Form of certificate to be submitted by a candidate who is a lineal descendant of an ex-serviceman in support of his/her claim

LINEAL DESCENDENT CERTIFICATE

(As per Punjab Government Notification No. G.S.R.9/Const/Art. 309, 234 and 318/Amd (5)/2003 dated 6 Nov 2002 and letter No. 15/7/92-4DW/Part 11/2056 dated 30 Apr 2003)

Certified that Sh/Smt/Miss _____ is a Lineal Descendent/

Wife of

No. _____ Rank

Name _____ who is an Ex-Serviceman as per Identity Card No.

_____ issued by District Sainik Welfare Officer

_____ and residing at

Village/Town _____ PO _____

District. _____

2. This certificate is issued to Sh./Smt/Miss _____ whose date of birth is _____ strictly for the purpose of:

*(a) employment for the post of _____ in the office of _____

*(b) admission for (name of the class/course) _____ in _____ (name of the educational Institution).

*(Strikeout whichever is not applicable)

District Sainik Welfare Officer

No.: _____

Place: _____

Date: _____