

PUNJAB PUBLIC SERVICE COMMISSION
Bio-Data Sheet

Interview Date : _____ Application No. _____

Name of the Post : **Sub Divisional Engineer (Civil/Mechanical)**

- Name : _____
- Father's Name : _____
- Date of Birth : _____
- Category Status : _____

Affix here
one self-
attested
photograph

➤ ACADEMICS B.E./B.TECH. University Year
Specify if any distinction/
Gold medal awarded.

➤ Higher qualification if any(M.E./M.TECH.) University Year

<u>Examination record in B.E./ B.TECH. (Civil/Mechanical)</u>	<u>Marks obtained out of Max. Marks</u>	<u>Distinctions if any</u>
First Semester	-----	-----
Second Semester	-----	-----
Third Semester	-----	-----
Fourth Semester	-----	-----
Fifth Semester	-----	-----
Sixth Semester	-----	-----
Seventh Semester	-----	-----
Eighth Semester	-----	-----
Total Marks of all Semesters	-----	-----
Percentage of Total Marks	-----	

<p>➤ <u>Extra-Curricular activity</u> 'NCC' Certificate or 'NSS' camp details.</p>
<p>➤ <u>Sports</u> Achievements(Specific details regarding Medals/participation)</p>
<p>➤ <u>Experience in Govt. Organization(if any)</u></p>
<p>➤ <u>HOBBIES/INTERESTS</u></p>

The above information is correct and true to the best of my knowledge. I am aware that in case any of the above information is found to be incorrect or incomplete at any stage, responsibility will be entirely mine and my candidature may be cancelled.

(Signature of Candidate)

Date_____